

# MLK Youth Scholarship Awards

Thank you for taking the time to nominate this student for a MLK Youth Legacy Award.  
**Application Deadline: Monday, December 3, 2012**

Nominees will be notified as soon as received.  
Want to submit Online?: [www.mlkcelebration.com](http://www.mlkcelebration.com)

Return the completed application to:  
Brenda Burt  
Austin Area Heritage Council  
P.O. Box 81807, Austin, TX 78708

## NOMINEE INFORMATION

NAME \_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_

ADDRESS (must be students address & phone number for notification) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (please include) \_\_\_\_\_ SCHOOL \_\_\_\_\_

## NOMINATOR INFORMATION (ALL INFORMATION REQUIRED)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (please include) \_\_\_\_\_ RELATIONSHIP TO NOMINEE \_\_\_\_\_

## CATEGORIES

Check the category for which you are nominating the student. **Choose one category per student.**

### Applied Materials FOUNDATION

- Academic Excellence/Education
- Arts  Math & Science
- Community Service
- Mitchie Mitchell Beating the Odds

### Seton Healthcare Family Awards

- Academic Excellence/Education
- Community Service  Spirit Award
- Youth Humanitarian  Youth Leadership

**PLEASE SUBMIT TRANSCRIPT OR CURRENT REPORT CARD WITH APPLICATION**

1. Please describe your reasons for nominating the person above. Include in your response: (a) What personal characteristics illustrate the nominee's outstanding traits? Include examples. (b) What barriers has the nominee had to overcome to succeed in this area? (c) Include GPA. Include examples. **Feel free to attach additional comments and / or documentation.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Please list organizations to which the nominee belongs, positions held, and the year (s) of participation.

\_\_\_\_\_  
\_\_\_\_\_

3. List specific activities in the area for which the nominee is being nominated. What honors and successes have he or she had related to this category?

\_\_\_\_\_  
\_\_\_\_\_

4. What leadership has the nominee demonstrated in this specific area?

\_\_\_\_\_  
\_\_\_\_\_

I affirm that the above information is accurate to the best of my knowledge. I also understand that the information submitted can be used at the discretion of the Heritage Council.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**THIS APPLICATION IS A SELF-MAILER. PLEASE REFOLD THE APPLICATION, TAPE IT CLOSED (DO NOT STAPLE), AND MAIL IT BACK TO US. THANK YOU FOR YOUR PARTICIPATION.**

**NOMINATION DEADLINE is Monday, December 3, 2012**